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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
SON-1426/DIV

Application No.  
10/653,357

Filing Date  
August 28, 2003

Examiner  
J. L. Savage

Art Unit  
1725

Applicant(s): Shingo KADOMURA et al.

Invention: ALUMINUM NITRIDE/ALUMINUM BASE COMPOSITE MATERIAL AND A METHOD OF PRODUCING THEREOF

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

#### CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	7	- 20 =		x	0.00
Independent Claims	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: July 7, 2004

Ronald P. Karanen  
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Shingo KADOMURA et al.

Examiner: J. L. Savage

Application No.: 10/653,357

Art Unit: 1775

Filed: August 28, 2003

*Confirmation No.: 3044*

For: ALUMINUM NITRIDE/ALUMINUM BASE COMPOSITE MATERIAL AND A  
METHOD OF PRODUCING THEREOF

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION  
AND SUBMISSION OF CERTIFIED TRANSLATION OF PRIORITY DOCUMENT**

**MS AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 24, 2004 (Paper No./Mail Date 05122004), please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.